

County of Jefferson
Office of the County Administrator



Historic Courthouse
195 Arsenal Street, 2nd Floor
Watertown, NY 13601-2567
Phone: (315) 785-3075 Fax: (315) 785-5070

May 9, 2019

TO: Members of General Services Committee
FROM: Robert F. Hagemann, County Administrator *R.F.H.*
SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on ***Tuesday, May 14, 2019 at 6:00 p.m.*** in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

Resolutions:

1. Authorizing Agreement With Onondaga County for Participation in the Central New York Interoperable Communications Consortium (CNYICC)
2. Adopting Revised Guidelines and Administrative Procedures in Relation to the County's Housing Improvement Program funded by NYS Community Development Block Grant (CDBG) Awards
3. Authorizing Agreement with Jefferson County Children's Home for the Provision of Non-Secure Detention Services
4. Amending the 2019 County Budget in Relation to the Probation Department Vehicle
5. Authorizing FY 2018 Operation Stonegarden Grant Agreement and Amending the 2019 County Budget in Relation Thereto
6. Adopting New York State Unified Solar Permit in Relation to Uniform Fire Prevention and Building Code
7. Adopting Energy Benchmarking Through Annual Reporting for Jefferson County Owned Buildings

Informational Items:

1. Monthly Departmental Reports:
 - Planning
 - Weights & Measures

If any Committee member has inquiries regarding agenda items, please do not hesitate to contact me.

RFH:tlr

cc:	Airport	Fire & Emerg. Mgmt. Serv.	Sheriff
	Buildings & Grounds	Highway/Recycling & Waste Mgt.	Weights & Measures
	District Attorney	Probation	County Attorney
	Dog Control	Public Defender	County Treasurer
	E-911		

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreement With Onondaga County for Participation in the Central
New York Interoperable Communications Consortium (CNYICC)

By Legislator: _____

Whereas, Jefferson County will soon begin to operate a new and improved emergency operations communication system with improved radio coverage and interoperability capabilities, and

Whereas, Onondaga County operates, through its Department of Emergency Communications, a digital trunked land mobile radio (TLMR) network known as the Onondaga County Interoperable Communications System (OCICS), and

Whereas, The Onondaga County Interoperable Communications System utilizes a Master Site server to coordinate radio conversations on the TLMR and to gain efficiencies in the use of public airspace, and the Master Site server has sufficient capacity to permit additional public service users, and

Whereas, Jefferson County benefits from joining the Consortium and sharing existing resources instead of having to purchase and maintain its own Master Site server, and

Whereas, The Central New York Interoperable Communications Consortium (CNYICC) is currently comprised of seven member counties; Onondaga, Cayuga, Cortland, Lewis, Madison, Oneida, and Oswego. Each member of the Consortium shares equally in the annual cost of maintaining the master site server which is approximately \$326,717.00 per year, and

Whereas, Jefferson County would become the eighth member of the consortium, thereby reducing the annual average cost for each member of the consortium.

Now, Therefore, Be it Resolved, That the Chairman of the Board of Legislator's is hereby authorized and directed to execute a Master Site Agreement with Onondaga County to permit Jefferson County to join the CNYICC, upon the terms set forth above, subject to the approval of the County Attorney as to form and content.

Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Adopting Revised Guidelines and Administrative Procedures in Relation
to the County's Housing Improvement Program funded by NYS
Community Development Block Grant (CDBG) Awards

By Legislator: _____

Whereas, Jefferson County has received its eleventh competitive Community Development Block Grant (CDBG) 2018 Program Year award from the New York State Office of Community Renewal to implement and administer a county-wide Housing Improvement Program, and

Whereas, Local Guidelines and Administrative Procedures have been developed for implementation and administration of the program in compliance with applicable federal, state and local regulations, and

Whereas, Such Guidelines and Procedures were last adopted by the County Board of Legislators on July 5, 2017 by Resolution 127 of 2017 for the 2016 CDBG award, and

Whereas, The Guidelines and Administrative Procedures are periodically updated to incorporate changes to meet program and regulatory requirements associated with all current and subsequent awards, and

Whereas, Updates to the Guidelines and Administrative Procedures must be adopted by the Board of Legislators.

Now, Therefore, Be It Resolved, That this Board of Legislators, having been provided with a June 4, 2019 draft copy of the Guidelines and Administrative Procedures for Jefferson County for the 2018 grant award hereby adopts them and they shall become effective immediately for all County-sponsored housing rehabilitation activities conducted with Small Cities Community Development Block Grant funding.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreement with Jefferson County Children's Home
for the Provision of Non-Secure Detention Services

By Legislator _____

Whereas, Pursuant to Section 218-1a of County Law, Jefferson County is required to provide non-secure detention facilities for the temporary boarding and care of juveniles placed in the custody of the County by the Family Court, and

Whereas, The County desires to contract for such services through a contractual agreement with the Children's Home of Jefferson County which will provide a local group home of four beds with 24-hour awake staff, and the transport of juveniles to medical and counseling appointments, and

Whereas, The New York State Office of Children and Family Services will provide 49% reimbursement of the Non-Secure Detention Services Program.

Now, Therefore, Be It Resolved, That, Jefferson County enter into an agreement with the Children's Home of Jefferson County to provide non-secure detention beds and supportive services to include some juvenile transports during the period January 1, 2019 through December 31, 2019 at a cost not to exceed \$298.50 per day/per juvenile, with a daily rate of \$50 for a bed-hold and an additional cost of \$175.00 per day for one-on-one staff charges, and be it further

Resolved, That the Chairman of the Board is hereby authorized and directed to execute such agreement on behalf of Jefferson County, subject to approval of the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY PROBATION DEPARTMENT
2019 CHILDREN'S HOME CONTRACT RENEWAL

DESCRIPTION OF SERVICES: Pursuant to County Law, section 218-1a, the Jefferson County Probation Department is designated with the responsibility for the administration of the Jefferson County Non-Secure Detention Program. We are required to provide non-secure detention facilities for the temporary boarding and care, in compliance with the Rules and Regulations of the New York State Office of Children and Family Services, of juveniles placed into the custody of the County by the Family Court pursuant to the Family Court Act, articles 3 and 7.

SPECIAL PROGRAM COMPONENTS:

- A ten bed local non-secure facility with a higher level of care in a Group Home setting.
- Group Home can handle higher-risk juveniles than a foster home and allows us to keep more juveniles in Jefferson County.
- Children's Home intake coordinator available 24 hours a day, 7 days a week.
- Children's Home provides for one-on-one supervision of high-risk juveniles when needed.
- They provide us with monthly invoices and with a yearly summary of stats and costs.
- Per Diem rate is less expensive than most out-of-county facilities.
- Out-of-county transport costs have been reduced.

2018 COSTS: The contract between the Children's Home of Jefferson County and the Jefferson County Probation Department has provided us with a local Group Home of six beds and a 24-hour awake staff, at a current cost of \$298.50 per day. There is an additional cost of \$175.00 per day for one-on-one staff costs for times when juveniles need extra supervision in lieu of finding a bed in a secure detention facility.

For the period of January 1, 2018 through December 31, 2018, we had 11 juveniles in non-secure detention for a total of 268 days. Our Children's Home invoices through December 31, 2018 show a cost of \$64,774.50. These costs are offset by a 49% reimbursement in State Aid from the New York State Office of Children and Family Services. **(This year, we incurred out-of-county NSD costs in the amount of \$15,308.82 (51 days) through December 31, 2018 as the Children's Home of Jefferson County NSD was not available for April and May due to recertification by NYS OCFS not being completed.)** As a result, the total NSD cost is \$80,083.32.

The contract also includes a provision for the Children's Home to transport Non-Secure Detention juveniles to medical and counseling appointments. This has been more cost effective for us in that it allows us to keep from tying up two of our officers during this type of transport while waiting for the child to complete the interview with the doctor or counselor.

2019 PROPOSED CONTRACT: The proposed contract between the Children's Home of Jefferson County and the Jefferson County Probation Department will again provide us with a local Group Home of no more than four (4) beds and a 24-hour awake staff. The per diem rate is set by the New York State Office of Children and Family Services, and is based on the actual expenses of Children's Home for the Non-Secure Detention program. **Based on information from Karen Richmond, Executive Director of the Children's Home, they will leave the rate for 2019 at \$298.50 per day, if Jefferson County Probation pays a daily rate of \$50 for a bed-hold (\$18,250 annually) with an additional cost of \$175.00 per day for one-on-one staff charges.**

We did contact Dan Houlihan at NYS OCFS and verified with him that the \$50 per day "hold" rate will be reimbursable at 49%.

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2019 County Budget in Relation to the Probation Department Vehicle

By Legislator: _____

Whereas, After a thorough review of viable equipment replacement options the Director of Probation has identified a used low mileage 2018 Sedan (Chevy Impala) for purchase to replace a rapidly aging repurposed police cruiser, and

Whereas, The department is able to fund 50% of the costs in it's current budget but the 2019 Budget must be amended to do so.

Now, Therefore, Be It Resolved, That the 2019 County Budget is amended as follows:

Increase:

Expenditure		
01314000 02401	Automotive Equipment	\$ 20,000

Decrease:

Expenditure		
01199000 04963	Contingency Account	\$ 10,000
01314000 04416	Professional Fees	10,000

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

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In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing FY 2018 Operation Stonegarden Grant Agreement and
Amending the 2019 County Budget in Relation Thereto

By Legislator: _____

Whereas, The Sheriff's Department has been awarded a \$125,575 FY18 Operation Stonegarden Program Grant (CFDA 97.067) from the New York State Office of Homeland Security (NYSOHS) for the purpose of increasing security at the border, and

Whereas, Said funds will be used for border security operations and provide for overtime payments for various details of the Sheriff's Department, Village of Alexandria and Village of Clayton Police Departments, and

Whereas, Said grant requires an agreement with the NYSOHS, and possibly with other involved police agencies, and

Whereas, The 2019 County Budget must be amended to recognize the revenue and appropriate it to expenditure accounts.

Now, Therefore, Be It Resolved, That this Board of Legislators enter into an agreement with the NYSOHS to accept the grant as described above, as well as any other agreements with involved police agencies necessary for the grant's programs and that the Chairman of the Board is hereby authorized and directed to execute said agreements on behalf of Jefferson County, subject to the review and approval of the County Attorney, and be it further

Resolved, that the 2019 County Budget is hereby amended as follows:

Increase:

Revenue:

01311000 943201	Federal Homeland Security - Sheriff	\$125,575.00
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Expenditures:

01311400 01300	Overtime	\$ 20,000.00
01311400 02100	Equipment	90,000.00
01311400 043101	Internal Fleet Expense	2,656.80
01311400 04311	Gasoline & Oil	1,328.20
01311400 04428	Public Safety - Other Governments	4,300.00
01311400 08010	Retirement	3,462.02
01311400 08030	Social Security	2,898.50
01311400 08040	Workers Comp.	929.48

Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Adopting New York State Unified Solar Permit in Relation to
Uniform Fire Prevention and Building Code

By Legislator: _____

Whereas, The County of Jefferson is responsible for the administration and enforcement of the New York State Uniform Fire Prevention and Building Code in municipalities in Jefferson County that have opted not to administer and enforce same, and

Whereas, New York State has developed a unified solar photovoltaic permitting application and process to streamline municipal permitting for residential and small commercial projects with a rated capacity of 25 kilowatts or less, and

Whereas, The State permitting application is substantially the same as that currently used by Jefferson County Code Enforcement and is recommended by the Director, and

Whereas, This Board of Legislators supports participation in the unified permitting process, thereby increasing the County's eligibility for grants through the New York State Energy Research and Development Authority (NYSERDA).

Now, Therefore, Be It Resolved, That Jefferson County adopts the New York State Unified Solar Permit as attached hereto, and be it further

Resolved, That this Resolution shall take effect on June 10, 2019.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Adopting Energy Benchmarking Through Annual Reporting for Jefferson County Owned Buildings

By Legislator: _____

Whereas, The County of Jefferson supports the use of Building Energy Benchmarking to promote public health, safety and welfare by making available information on municipal building energy use to help identify opportunities to cut costs and reduce pollution in the County, and

Whereas, Collecting, reporting, and sharing Building Energy Benchmarking data on a regular basis allows better understanding of the energy performance of municipal buildings relative to similar buildings nationwide, and

Whereas, The following definitions will apply:

“Benchmarking Information” shall mean information generated by Portfolio Manager, as herein defined including descriptive information about the physical building and its operational characteristics;

“Building Energy Benchmarking” shall mean the process of measuring a building’s Energy use, tracking that use over time, and comparing performance to similar buildings;

“Covered Municipal Building” shall mean a building or facility that is owned or occupied by Jefferson County that is 1,000 square feet or larger in size and used year-round;

“Department” shall mean the Buildings and Grounds Department;

“Energy” shall mean electricity, natural gas, steam, hot or chilled water, fuel oil, or other product for use in a building, or renewable on-site electricity generation, for purposes of providing heating, cooling, lighting, water heating, or for powering or fueling other end-uses in the building and related facilities, as reflected in utility bills or other documentation of actual Energy use;

“Energy Performance Score” shall mean the numeric rating generated by Portfolio Manager that compares the Energy usage of the building to that of similar buildings;

“Energy Use Intensity (EUI)” shall mean the BTUs (1,000 British Thermal Units) used per square foot of gross floor area;

“Gross Floor Area” shall mean the total number of enclosed square feet measured between the exterior surfaces of the fixed walls within any structure used or intended for supporting or sheltering any use or occupancy;

“Portfolio Manager” shall mean ENERGY STAR Portfolio Manager, the internet-based tool

developed and maintained by the United States Environmental Protection Agency to track and assess the relative Energy performance of buildings nationwide, or successor;

“Weather Normalized Source EUI” shall mean the amount of Energy that would have been used by a property under 30-year average temperatures, accounting for the difference between average temperatures and yearly fluctuations, and

Whereas, The County Administrator may exempt a particular Covered Municipal Building from the benchmarking requirement if he determines that it has characteristics that make benchmarking impractical, and

Whereas, No later than September 30, 2019 for 2018, and no later than May 1 every year thereafter, the Administrator’s designee shall enter into Portfolio Manager the total energy consumed by each non-exempted Covered Municipal Building, along with all other descriptive information required by Portfolio Manager for the previous calendar year, and

Whereas, For new Covered Municipal Buildings that have not accumulated 12 months of Energy use data by the first applicable date following occupancy for inputting Energy use into Portfolio Manager, the Administrator’s designee shall begin inputting data in the following year, and

Whereas, The Department shall make available to the public online Benchmarking Information for 2018 no later than December 31, 2019; and for each year thereafter by July 1 for the previous calendar year, for non-exempted Covered Municipal Buildings the following information:

- (a) Summary statistics on Energy consumption for non-exempted Covered Municipal Buildings derived from aggregation of Benchmarking Information;
- (b) For each non-exempted Covered Municipal Building individually:
 - (i) The status of compliance with the requirements of this Resolution;
 - (ii) The building address, primary use type, and gross floor area;
 - (iii) Annual summary statistics, including site EUI, Weather Normalized Source EUI, annual GHG emissions, and an Energy Performance Score where available;
 - (iv) A comparison of the annual summary statistics (as required by this Resolution) across calendar years for all years since annual reporting under this Resolution has been required for said building; and

Whereas, The Department shall maintain records as necessary, including but not limited to Energy bills and other documents received from tenants and/or utilities, for a period of three (3) years.

Now Therefore Be It Resolved, That this Board of Legislators adopts energy benchmarking through annual reporting for Jefferson County owned buildings, and be it further

Resolved, That the County Administrator may promulgate procedures necessary for the administration of the requirements of this Resolution, and be it further

Resolved, That within thirty days after each anniversary date of the effective date of this Resolution, the County Administrator shall submit a report to the Legislative Board, including but not limited to: summary statistics on Energy consumption for non-exempted Covered Municipal Buildings derived from aggregation of Benchmarking Information; a list of all Covered Municipal Buildings identifying each Covered Municipal Building that the County Administrator or designee determined to be exempt from the benchmarking requirement and the reason for the exemption; and the status of compliance with the requirements of this Resolution, and be it further

Resolved, That this Resolution shall take effect on June 10, 2019.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators



2019 Planning Department Report March and April

COUNTY PLANNING AND ECONOMIC DEVELOPMENT

Community Development Block Grant (CDBG) Program

2018 Award Year. County staff continued to complete the paperwork for the \$800,000 housing rehab award.

2019 Award Year. Staff worked with consultant to develop and submit an application for a 2019 award to assist housing rehab projects that exceed our typical maximum awards. Staff administered a required public hearing.

North Country HOME Consortium. During March and April \$123,172 in Federal HOME funds were expended; representing activity on six single family rehabs, a four unit rental rehab, and administration.

Staff attended the Lewis County Fair Housing training and the Jefferson County Fair Housing Roundtable.

Staff attended the NC HOME Consortium Board annual meeting.

County Planning Board

Staff prepared materials and presented projects for the March and April Planning Board meetings.

1. Adams (V) - site plan review: remodeling and adding second drive through lane.
2. Cape Vincent (T) – moratorium on solar projects over 25kw.
3. LeRay (T) – zoning amendment – non-conforming free standing signs.
4. LeRay (T) – site plan/special use permit – removal of 45 acres top soil.
5. Worth (T) – zoning amendment – wind energy regulations.
6. Adams (V) – Town zoning amendment to accommodate solar facilities.
7. Champion (T) – site plan review for a 1,400 square foot rural health center.
8. LeRay (T) – The Town proposed a zoning amendment regarding non-conforming free standing signs.
9. Watertown (C) – area variance for signage at an urgent care medical office.
10. Watertown (C) – Zoning Amendment regarding its fence law.
11. Watertown (T) – site plan review for a rear addition to an existing car wash.

Census 2020

Staff attended the Census Complete Count kick off meeting for local officials to market the 2020 Census.

Fort Drum

Staff worked with Fort Drum staff, Advocate Drum staff, and JC economic Development staff to complete the 2018 Report on induced/indirect impact based on the Fort Drum 2018 Economic Impact Report.

Staff participated in the Fort Drum Summit Strike training exercise.

Clean Energy Communities

Planning Department Staff worked with Admin, Buildings and Grounds, Building Code Department staff, and ANCA staff to complete Action Items to qualify for grant funding from NYSERDA for clean energy actions and energy saving projects.

Other Activities

Staff attended MPO Transit Technical Committee meetings to review the Draft Network Refinement and Recommendation report final version and assisted the City of Watertown with review of their draft TIP.

Staff attended Tug Hill's Local Government Conference at JCC.

Staff attended the New York Planning Federation Conference.

Staff coordinated and attended a Land Use Workshop at JCC on Site Plan and Special Permit Reviews for local municipal boards.

Staff assisted in the County's review of the JCC Green Campus Entryway Project.

Staff attended the Fort Drum Sustainability Committee meeting.

Staff viewed a Hazard Mitigation Plan webinar with Emergency Management staff.

COMMUNITY PLANNING AND DEVELOPMENT

Municipal Project Assistance

Adams (V) – Revised digital zoning map to submit to town for approval.

Alexandria Bay (V) – Met with the Comp Plan committee to discuss the Draft Chapter 8, which includes the Village Vision and Goals and a number of related strategies and considerations. A series of conclusions will be developed for each draft chapter to set up a potential list of plan recommendations for inclusion. Staff created a Land Use by Survey Area map series.

Dexter (V) – Staff attended a planning board meeting.

Ellisburg (T) – Created a draft zoning reference map for the Town to review.

Orleans (T) – Met with the Comp Plan committee to discuss the Draft Chapter 7, Land Use/Town Character which included land use/character goals and objectives. Also included information regarding land use by assessment and will include Land Cover information upon aerial mapping completion. Digitized land cover for the town based on 2015 aerial imagery.

Lyme (T) – Staff attended monthly Planning Board meetings and provided assistance regarding application review, solar regulations, short term rental law, subdivision regulations and RV regulations.

Rodman (T) – Staff attended a planning board meeting to discuss changes to final draft of Wind Law.

Watertown International Airport Compatibility

Staff met with Airport Manager, Airport Consultant, and DANC Staff to discuss developing a training program for municipalities on compatibility issues and regulations.

Jefferson County Transportation Workgroup

Staff attended the April meeting.

RESOURCE AND ENVIRONMENTAL MANAGEMENT

Snowmobile Grant-in-Aid Program Worked with several clubs to update their online documentation to complete the year's required entries. Initiated paperwork return by the clubs such as groomer logs and labor worksheets to enable online documentation to be verified by next month's deadline.

MS4 Coalition Met with the Coalition members at the quarterly meeting, discussed a number of education initiatives, status of grants and needs for the upcoming year including the annual report that needs to be completed and sent to Albany (NYS) by June 1st.

INFORMATION, DEMOGRAPHIC, AND DATA SERVICES

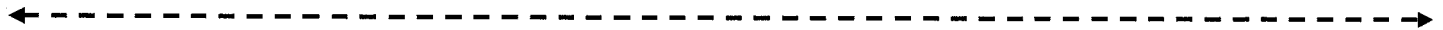
General Technical Assistance

Responded to callers, emails, and walk-ins with requests concerning flood maps, parcels, zoning, election districts, and county map viewer.

Other Geographic Information System (GIS) Tasks (not associated with projects above)

For various requests and projects, created or refined the following GIS maps: New York State Certified Agricultural District Maps with 2018 Individual Inclusions by town and by village; school districts in Jefferson County; County Planning Board site maps with flood zones; Priority Farmland Areas based on the Agricultural and Farmland Protection Plan; and mapped fire hydrants for the Town of Watertown Fire Department.

Completed the Census Participant Statistical Areas Program for Jefferson County and City of Watertown.



Winner of trivia question in last report: **Jeremiah J. Maxon**

Jefferson County was created out of Oneida County in 1804.

JEFFERSON

28 Mar 1805

JEFFERSON created from ONEIDA. (N.Y. Laws 1804, 28th sess., ch. 51, secs. 1-2/p. 73)

12 Feb 1808

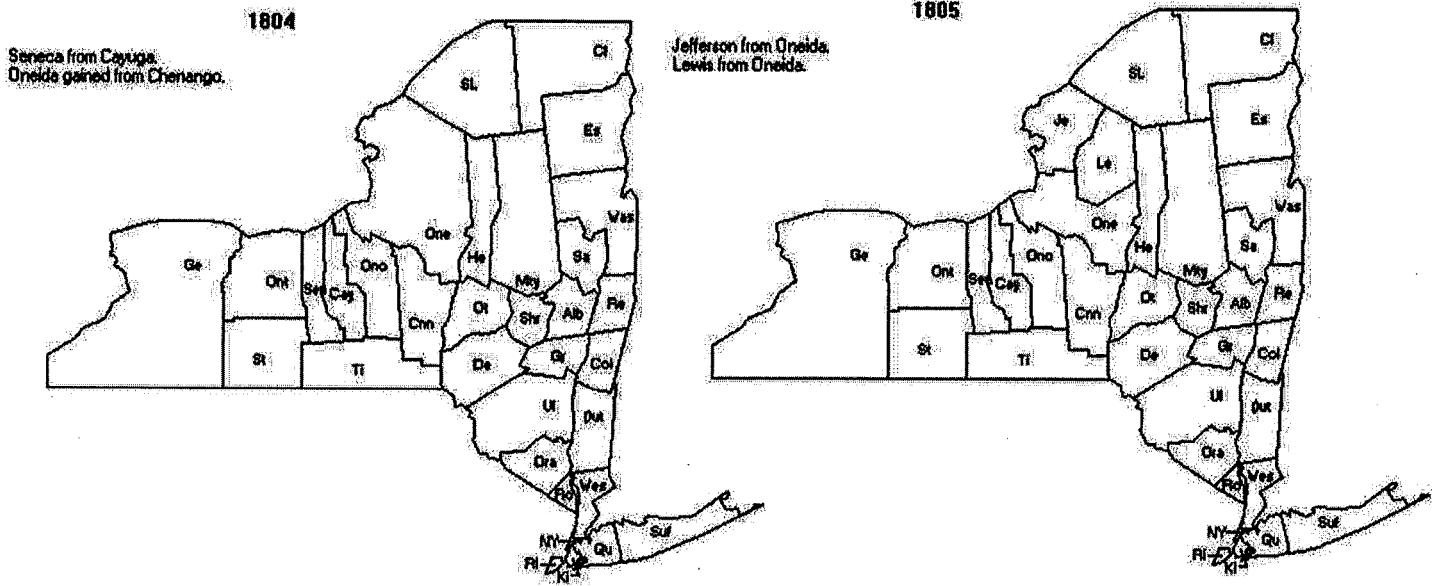
JEFFERSON lost to LEWIS. (N.Y. Laws 1808, 31st sess., ch. 15/p. 254)

05 Apr 1810

JEFFERSON gained from LEWIS. (N.Y. Laws 1810, 33d sess., ch. 164/p. 68)

02 Apr 1813

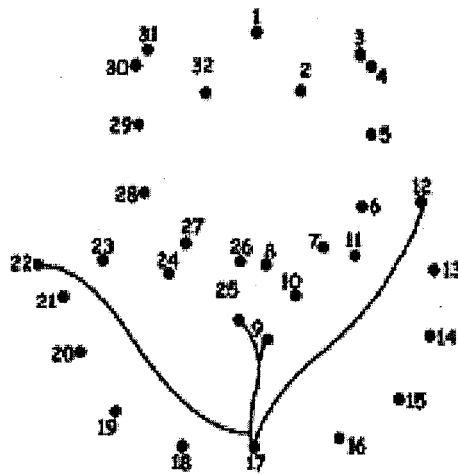
JEFFERSON gained from LEWIS. (N.Y. Laws 1812, 36th sess., ch. 117/p. 189)



This link takes you to an interactive map showing the creation and changes to each county:

<http://www.mapofus.org/newyork/>

Trivia Question: Which President was greeted by Survivors of Revolution at the stone bridge on the Military Road in Sackets Harbor?



County of Jefferson

DEPARTMENT OF CONSUMER AFFAIRS

BUREAU OF WEIGHTS AND MEASURES

James A. Richmire, Director
 Brian M. Mooney, Asst. Director



21915 County Route 190
 Watertown, NY 13601
 Phone (315) 786-1094

Monthly Report - April 2019

Establishments:	Establishments		Devices					
	# Insp	# Retest	Correct	Plus	Minus	Other	Visual	Retests
Commercial Estab.	25		49	1		1		2
Non-Comm. Estab.	3		3			1		

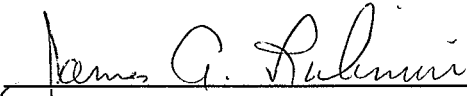
Commodities:	# Inspections	
		1
	# Lots	5
	# Packages/Lots	47
	# Packages Measured	46
	# Lots Failed	0

Complaints / Requests:	2
Petroleum Samples:	24
Milk Tanks:	New 1
	Recalibrations/Rechecks
Vehicle Scales:	7

Scanner	# Inspections					
Checks:		1				
	Items Correct	95	95.0%	Marked	Scanned	
	Overcharge					Loss to Consumers
	Undercharge	1	1.0%	\$2.00	\$1.80	-\$0.20
	No Tags	4	4.0%			Loss to Stores
	Total # Scanned	100	100.0%			
	# Inspections Failed		0.00%			

Additional Comments:

All Petroleum Samples Tested MEET Required NYS Tolerances for the month of April. Brian collected octane samples in Lewis Co. on 4/1. Request from Town of Rutland Hwy Dept. to check accuracy of both gas and diesel pumps, inventory issues...). Brian worked in Lewis Co 4/3, 4/11, 4/12, 4/19, 4/26. Jim worked in Lewis Co 4/3, 4/25. 4/29/19 delivered Lewis Co equipment to Albany for certification.



 James A. Richmire - Director

County of Lewis

DEPARTMENT OF CONSUMER AFFAIRS

BUREAU OF WEIGHTS AND MEASURES

James A. Richmire, Director
 Brian M. Mooney, Asst. Director



21915 County Route 190
 Watertown, NY 13601
 Phone (315) 786-1094

Monthly Report - April 2019

Establishments:	Establishments		Devices					
	# Insp	# Retest	Correct	Plus	Minus	Other	Visual	Retests
Commercial Estab.	18		49	1				1
Non-Comm. Estab.	2							

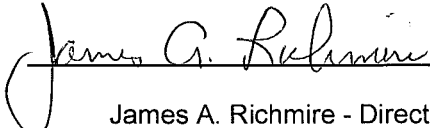
Commodities:	# Inspections	
	# Lots	
	# Packages/Lots	
	# Packages Measured	
	# Lots Failed	

Complaints / Requests:	
Petroleum Samples:	12
Milk Tanks:	New
	Recalibrations/Rechecks
Vehicle Scales:	1

Scanner	# Inspections	1				
Checks:	Items Correct	100	100.0%	Marked	Scanned	
	Overcharge					Loss to Consumers
	Undercharge					Loss to Stores
	Not On File					
	Total # Scanned	100	100.0%			
	# Inspections Failed		0.00%			

Additional Comments:

All Petroleum Samples Tested MEET Required NYS Tolerances for the month of April.



 James A. Richmire - Director

County of Jefferson / Lewis
 Department Of Consumer Affairs
BUREAU OF WEIGHS AND MEASURES

TOTAL DEVICES TESTED FOR APRIL 2019

UPDATED THRU: 5/1/19 5/1/19

DEVICES	JEFFERSON	LEWIS	TOTAL	% JEFFERSON	% LEWIS
Computing	2	14	16	12.50%	87.50%
Pre-Pack		7	7	0.00%	100.00%
Customer Scale			0	#DIV/0!	#DIV/0!
Vehicle Scale	7	1	8	87.50%	12.50%
Monorail Scale		1	1	0.00%	100.00%
Prescription Scale			0	#DIV/0!	#DIV/0!
Hopper / Batch / Tank	4	3	7	57.14%	42.86%
Platform Scale	8	13	21	38.10%	61.90%
Livestock Scale		1	1	0.00%	100.00%
Miscellaneous Scale		5	5	0.00%	100.00%
Petroleum Pump	8		8	100.00%	0.00%
Petroleum Meter VTM			0	#DIV/0!	#DIV/0!
Other Meter			0	#DIV/0!	#DIV/0!
Rack Meter			0	#DIV/0!	#DIV/0!
Liquid Measure			0	#DIV/0!	#DIV/0!
Volumetric Measure			0	#DIV/0!	#DIV/0!
Weights Pharmacy			0	#DIV/0!	#DIV/0!
Weights Other	21	5	26	80.77%	19.23%
Linear Measure			0	#DIV/0!	#DIV/0!
Linear Measuring Device	1		1	100.00%	0.00%
Timing Device			0	#DIV/0!	#DIV/0!
Miscellaneous Device			0	#DIV/0!	#DIV/0!
Non-Commercial Device	3		3	100.00%	0.00%
Milk Tanks			0	#DIV/0!	#DIV/0!



54 50 104

Total Percentage of Devices Inspected for
each county

Jefferson	Lewis
51.92%	48.08%

Remarks:

See monthly inspection reports for establishment information.