County of Jefferson Office of the County Administrator

Historic Courthouse 195 Arsenal Street, 2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



August 20, 2020

TO: Members of Finance & Rules Committee

FROM: Robert F. Hagemann, III, County Administrator

SUBJECT: Finance & Rules Committee Agenda

Please let this correspondence serve as notification that the Finance & Rules Committee will meet on *Tuesday, August 25, 2020, immediately following the conclusion of the Health & Human Services Committee meeting* in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

Finance & Rules Committee Sponsored Resolutions:

- 1. Authorizing an Agreement with the New York State Environmental Protection and Spill Compensation Fund Regarding Several Environmental Remediation Sites in Jefferson County
- 2. Authorizing the Sale of Certain Tax Foreclosure Property to the Town of Champion
- 3. Authorizing Amended Agreement with Davis Vision for Vision and Eye Care Benefits Services Management
- 4. Amending the 2020 County Budget in Relation to the Workers' Compensation Fund
- 5. Approval of Line of Credit for the Thousand Islands Bridge Authority

General Services Committee Sponsored Resolutions:

1. Authorizing Agreement in Relation to the FY20 Emergency Management Performance Grant and Amending the 2020 County Budget in Relation Thereto

- 2. Amending the 2020 County Budget to Recognize Insurance Recovery and Allocating Same in Fire and Emergency Management Department Budget
- 3. Authorizing the Implementation and Funding in the First Instance 100% of the Federal Aid and State "Marchiselli" Program Aid Eligible Costs of a Transportation Federal-Aid Project (CR 189 over Grunley Creek), Appropriating Funds Therefor and Amending the 2020 County Budget and Capital Plan

Health & Human Services Committee Sponsored Resolutions:

- 1. Amending the 2020 County Budget Relative to Office for the Aging
- 2. Authorizing Agreement with DUFLO SPRAY-CHEMICAL INC Relative to Aerial Spraying to Mitigate Eastern Equine Encephalitis and Amending the 2020 County Budget in Relation Thereto
- 3. Amending the 2020 County Budget in Relation to Public Health Department Accounts
- 4. Accepting Funding for New Epidemiology and Laboratory Capacity COVID-19 Local Health Department Allocation Funding and Amending the 2020 County Budget in Relation Thereto

Informational Items:

- 1. Revenue and Expenditure Spreadsheet
- 2. Monthly Departmental Reports County Clerk Health Benefits Report

If any Committee member has inquiries regarding any agenda items, please do not hesitate to contact me.

RFH:jdj

cc: Audit County Clerk Board of Elections Employ. & Training

Human Resources Information Technology Insurance JCC Purchasing Real Property Tax Services County Treasurer County Attorney

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. _____

Authorizing an Agreement with the New York State Environmental Protection and Spill Compensation Fund Regarding Several Environmental Remediation Sites in Jefferson County.

By Legislator:

Whereas, Tax Map Parcel Number 112.36-1-31 in the Town of Adams (19-21 VFW Drive) is a former petroleum distribution site that has been recently cleaned by the NYS Department of Environmental Conservation, and

Whereas, Tax Map Parcel Number 73.73-1-7 in the Town of Brownville (680 Main St.) is a former gas station site that has recently been subject to a underground storage tank removal by the NYS Department of Environmental Conservation, and

Whereas, Tax Map Parcel Number 106.09-2-46 in the Town of Henderson (8851 NYS Rte 178) is a former gas station site that has recently been subject to an underground storage tank removal by the NYS Department of Environmental Conservation, and

Whereas, Tax Map Parcel Numbers 74.18-1-37.1 and 74.18-1-37.3 in the Town of Pamelia (22220 and 22214 US Rte 11) is a former heavy construction equipment maintenance and storage site that has been recently cleaned by the NYS Department of Environmental Conservation, and

Whereas, There is a significant lien against each property as a result of the environmental cleanup costs incurred by NYS DEC, and

Whereas, In addition, each property is significantly delinquent in the payment of real property taxes and Jefferson County, and

Whereas, The County has negotiated with the NYS Environmental Protection and Spill Compensation Fund (hereinafter "Spill Fund") to obtain a release for itself and any future owner of the property holding said parties harmless from the cost of cleanup for the existing spill on the site, and

Whereas, The terms of the agreement with the Spill Fund require the County to pay to the Spill Fund upon sale of the premises 50% of the sale proceeds following auction sale of the parcels.

Now, Therefore, Be It Resolved, That the Board of Legislators hereby authorizes and directs the Chairman of the Board to execute an agreement with the Spill Fund as outlined above, subject to the review and approval of the County Attorney as to form and content.

Seconded by Legislator:

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No.

Authorizing the Sale of Certain Tax Foreclosure Property to the Town of Champion.

By Legislator:

Whereas, the County of Jefferson foreclosed on two parcels of land in the Town of Champion identified as Tax Map Nos. 85.15-1-14 and 85.15-1-31 for 2017 tax liens, and

Whereas, Said parcels consist of the former Champion Volunteer Fire Department (hereinafter "CVFD") and its building, and

Whereas, the Town of Champion, under the auspices of an involuntary dissolution of the Champion Volunteer Fire Department in Jefferson County Supreme Court, is participating in a plan to distribute the chattel and real property of the former CVFD to remaining fire protection districts within the Town, and

Whereas, the Town of Champion desires to purchase title to the real property of the former CVFD from the County for the purpose of utilizing the location and building as a satellite fire station for the West Carthage Fire Department for the sum of \$1.00, and

Whereas, The *Ad Hoc* Committee on Real Property Tax Foreclosure matters has reviewed and approved this proposed offer.

Now, Therefore, Be it Resolved, that the Chairman of the Board is hereby authorized and directed to execute any and all necessary documents for the conveyance of the above parcel to the Town of Champion for the sum of one dollar (\$1.00), and in the event the Town ever conveys the real property to a non-municipal entity, all taxes due and owing to the County at the time of foreclosure shall be reimbursed to the County up to the amount of the purchase price, subject to the review and approval of the County Attorney as to form and content.

Seconded by Legislator:

| State of New York |) |
|-----------------------|--------|
| County of Jefferson) |) ss.: |

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. ______ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the ______ day of ______, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. _____

Authorizing Renewal of Agreement with Davis Vision for Vision and Eye Care Benefits Services Management

By Legislator:

Whereas, Pursuant to Resolution 68 of 2013, Jefferson County first authorized an agreement with Davis Vision for vision benefits services management, and

Whereas, The current agreement expires on December 31, 2020, and

Whereas, For the period of January 1, 2021 through December 31, 2024, Davis Vision will provide vision benefits services management at the same rate as set forth in the prior agreement.

Now, Therefore, Be It Resolved, That the Chairman of the Board is hereby authorized to execute such renewed agreement with Davis Vision on behalf of Jefferson County for the period set forth above, subject to the approval of the County Attorney as to form and content.

Seconded by Legislator:

State of New York)) ss.: County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. ______ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the ______ day of ______, 20 _____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No.

Amending the 2020 County Budget in Relation to the Workers' Compensation Fund

By Legislator:

Whereas, Jefferson County is required by law to provide Workers' Compensation Insurance coverage to its employees and has elected to provide those benefits through a self insured plan funded within the County Budget, and

Whereas, The Amount budgeted for legal fees is projected to be exceeded due to increased need for services, and

Whereas, Funds are available in the Payment of Claims account line.

Now, Therefore, Be It Resolved, That the 2020 County Budget be amended as follows:

Increase:

| 35171000 04411 | Legal Fees | \$30,000 | | | |
|-------------------------|-------------------|----------|--|--|--|
| Decrease: | | | | | |
| 35172000 04626 | Payment of Claims | 30,000 | | | |
| Seconded by Legislator: | | | | | |

State of New York)) ss. County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. ______ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the ______ day of ______, 20 _____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 _____.

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. ____

Approval of a Line of Credit for the Thousand Islands Bridge Authority

By Legislator:

Whereas, Due to the current COVID-19 pandemic, border crossings at the Thousand Islands Bridge Crossing (the "Bridge") have been restricted to essential traffic only resulting in a temporary reduction of Bridge crossings and revenue derived therefrom; and

Whereas, On May 5th, 2020, the Jefferson County Board of Legislators by Resolution Number 123 approved the request of the Thousand Islands Bridge Authority (the "Authority") to borrow up to one million five hundred thousand dollars pursuant to a line of credit with a local banking institution; and

Whereas, Restricted travel at the border has been extended beyond what was originally anticipated since the adoption of Resolution Number 123; and

Whereas, The Authority now believes that a larger line of credit should be secured to support its operations during the period of restricted border travel at the Bridge for cash flow purposes in supporting its general operations and meeting its financial obligations with respect to previously committed capital projects, while preserving its reserves and investments to the maximum extent; and

Whereas, The Authority proposes to terminate the current line of credit in the amount of one million five hundred thousand dollars, and secure a new line of credit in the amount of five million dollars from a local financial institution; and

Whereas, The Authority proposes to pledge its accounts receivable and equipment as security for the new line of credit; and

Whereas, Pursuant to the New York State Public Authorities Law, Title 4, Section 578 (21), the Authority is granted the power to borrow money and issue its negotiable bonds and notes or other obligations for any of its corporate purposes and to provide for and secure the payment thereof; and

Whereas, Pursuant to the New York State Public Authorities Law, Title 4, Section 581 (7), the Authority is granted the power to and is authorized to issue negotiable notes and renewals thereof for any corporate purpose of the Authority in conformance with the applicable provisions of the Uniform Commercial Code provided, however, that it shall not issue such notes in an aggregate amount of one hundred thousand dollars without the prior approval of the Board of Legislators duly adopted, and such note, including the renewals thereof, shall not exceed five years from the date of issue of the original note, unless otherwise approved by the Board of Legislators; and

Whereas, Pursuant to the New York State Public Authorities Law, Title 4, Section 583, the note or notes of the Authority pursuant to the line of credit shall not be and shall never be a debt or obligation of Jefferson County, NY, nor shall Jefferson County, NY be liable thereon; and

Whereas, The Board of Legislators, after due inquiry, believes that the Authority obtaining a new line of credit as set forth above is prudent under the circumstances and is in the Authority's best interest for the purposes set forth herein.

Now, Therefore, Be It Resolved, That the borrowing by the Authority pursuant to a line of credit in the principal amount of five million dollars is hereby approved, and the Authority may give its note or notes in accordance therewith; and be it further

Resolved, That the pledging of the Authority's accounts receivable and equipment to secure the new line of credit and the obligations thereunder is hereby approved, and the Authority may give a security interest to its lending institution in and to the same; and be it further

Resolved, That the re-payment term of the line of credit note or notes, and any renewals thereof, shall not exceed five years from the date of the original note without the further resolution of the Jefferson County Board of Legislators.

Seconded by Legislator:

State of New York)) ss.: County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. ______ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the ______ day of ______, 20 _____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 _____.

Year: 2020 Month Ending: July

Departmental Revenue (YTD)

Date Run: 8/19/2020

| Tour. 2020 Month Ending. Suly | 2000 | | | | | | |
|--|--|--|--|--|--|--|--|
| Department | Revenue through end of July 2019 | Revenue through end of July 2020 | 2020 Amended Budget July = 58.30% | 2019 Revenue as % of 2019 BUD | 2020 Revenue as % of 2020 BUD | | |
| 1045 - General Items 01 | \$99,595,329 | \$99,937,328 | \$81,514,510 | 72.04% | 71.48% | | |
| 1165 - District Attorney 01 | \$60,242 | \$54,023 | \$137,009 | 31.37% | . 22.99% | | |
| 1170 - Public Defender 01 | \$39,135 | \$190,712 | \$523,887 | 5.60% | 21.22% | | |
| 1325 - Treasurers Department 01 | \$10,883 | \$8,060 | \$19,239 | 32.98% | 24.42% | | |
| 1345 - Purchasing 01 | \$22,107 | \$26,739 | \$50,721 | 25.41% | 30.73% | | |
| 1355 - Real Property Tax Services 01 | \$364,123 | \$380,314 | \$239,742 | 84.92% | 92.48% | | |
| 1410 - County Clerk 01 | \$951,729 | \$838,484 | \$1,082,223 | 47.03% | 45.17% | | |
| 1420 - County Attorney 01 | \$176,469 | \$117,055 | \$254,771 | 47.44% | 26.79% | | |
| 1430 - Human Resources 01 | \$4,520 | \$3,315 | \$5,247 | 50.22% | 36.83% | | |
| 1436 - Insurance Department 01 | \$0 | \$0 | \$14,109 | 0.00% | 0.00% | | |
| 1450 - Board of Elections 01 | \$185 | \$92 | \$72,534 | 19.43% | 0.07% | | |
| 1620 - Buildings 01 | \$235,079 | \$316,285 | \$525,691 | 27.94% | 35.08% | | |
| 1680 - Information Technology 01 | \$356 | \$0 | \$61,215 | 0.65% | 0.00% | | |
| 2490 - Education 01 | \$0 | \$65,577 | \$58,300 | NaN | 65.58% | | |
| 3110 - Sheriff - Criminal & Civil Div 01 | \$302,522 | \$400,847 | \$449,629 | 26.09% | 51.97% | | |
| 3140 - Probation 01 | \$61,250 | \$24,847 | \$290,731 | 10.63% | 4.98% | | |
| 3315 - STOP DWI Program 01 | \$100,879 | \$72,581 | \$95,860 | 57.69% | 44,14% | | |
| 3410 - Fire & Emergency Management 01 | \$462,414 | \$472,260 | \$416,291 | 70.90% | 66.14% | | |
| 3510 - Dog Control 01 | (\$124,142) | \$14,515 | \$209,444 | -37.20% | 4.04% | | |
| 3620 - Code Enforcement 01 | \$45,705 | \$45,913 | \$58,300 | 45.71% | 45.91% | | |
| 4050 - Public Health 01 | \$1,109,034 | \$1,148,554 | \$3,314,717 | 18.17% | 20.20% | | |
| 4310 - Mental Health Services 01 | \$5,794,322 | \$4,400,092 | \$5,859,370 | 56.72% | 43.78% | | |
| 5610 - Airport 01 | \$817,986 | \$597,892 | \$1,664,143 | 42.72% | 20.95% | | |
| 6010 - Social Services Administration 01 | \$5,911,343 | \$4,884,003 | \$5,910,690 | 57.73% | 48.17% | | |
| 6070 - Services for Recipients 01 | \$10,163,665 | \$7,105,962 | \$11,323,733 | 51.33% | 36.58% | | |
| 6510 - Veterans Service Agency 01 | \$10,000 | \$10,000 | \$4,972 | 117.25% | 117.25% | | |
| 6540 - Consumer Affairs - County Seal 01 | \$36,893 | \$36,518 | \$42,346 | 51.83% | 50.28% | | |
| 6772 - Office for the Aging 01 | \$417,836 | \$403,501 | \$1,021,467 | 27.13% | 23.03% | | |
| 8020 - Planning 01 | \$48,728 | \$55,499 | \$116,475 | 62.74% | 27.78% | | |
| 8990 - Employee Benefits 01 | \$0 | \$0 | \$23,320 | 0.00% | 0.00% | | |
| 9150 - Debt Service 01 | \$0 | \$0 | \$76,956 | 0.00% | 0.00% | | |
| 01 - General Fund | \$126,618,593 | \$121,610,969 | \$115,437,644 | 64.55% | 61.42% | | |
| 9003 - Highway 05 | \$9,678,267 | \$10,278,543 | \$8,540,531 | 68.12% | 70.16% | | |
| 9004 - Road Machinery 10 | \$2,711,832 | \$2,166,986 | \$1,357,405 | 106.13% | 93.07% | | |
| 9101 - Solid Waste - Recycling 15 | \$1,726,283 | \$1,489,174 | \$1,742,587 | 55.85% | 49.82% | | |
| 9006 - Capital 20 | \$3,287,784 | \$3,806,333 | \$27,554,920 | 12.04% | 8.05% | | |
| 6340 - Employment and Training 25 | \$890,331 | \$775,852 | \$1,759,178 | 33.59% | 25.71% | | |
| 1436 - Insurance Department 35 | \$2,056,572 | \$2,113,539 | \$1,497,758 | 81.78% | 82.27% | | |
| 9021 - Health Benefits 40 | \$13,023,489 | \$12,347,447 | \$13,055,714 | 55.47% | 55.14% | | |
| 9023 - Occupancy Tax 50 | \$136,144 | \$86,059 | \$291,500 | 27.23% | 17.21% | | |
| 9150 - Debt Service 55 | \$2,346,566 | \$2,332,377 | \$1,812,209 | 70.34% | 75.03% | | |
| Total All Funds | \$162,475,861 | \$157,007,279 | \$173,049,447 | 58.91% | 52.90% | | |

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Year: 2020 Month Ending: July

Departmental Spending (YTD)

Date Run: 8/19/2020

| Year: 2020 Month Ending: July | Depa | rtmental Spending (| Date Run: 8/19/2020 | | | |
|--|-----------------------------|-----------------------------|---------------------|------------------|------------------|--|
| Department | Spending | Spending | 2020 Amended | 2019 Spending | 2020 Spending | |
| | through end of July 2019 | through end of July 2020 | Budget | as % of | as % of | |
| | | · | July = 58.30% | 2019 BUD | 2020 BUD | |
| 1010 - Legislative Board 01 | \$558,686 | \$578,113 | \$617,503 | 53.67% | 54.58% | |
| 1045 - General Items 01 | \$19,281,804 | \$18,912,430 | \$23,027,708 | 48.82% | 47.88% | |
| 1165 - District Attorney 01 | \$965,976 | \$927,630 | \$1,295,640 | 47.48% | 41.74% | |
| 1170 - Public Defender 01 | \$586,376 | \$578,677 | \$895,298 | 42.17% | 37.68% | |
| 1325 - Treasurers Department 01 | \$327,747 | \$325,006 | \$361,171 | 53.50% | 52.46% | |
| 1345 - Purchasing 01 | \$305,620 | \$310,584 | \$334,914 | 56.57% | 54.06% | |
| 1355 - Real Property Tax Services 01 | \$422,776 | \$423,289 | \$533,281 | 47.63% | 46.28% | |
| 1410 - County Clerk 01 | \$958,461 | \$854,588 | \$1,027,257 | 53.20% | 48.50% | |
| 1420 - County Attorney 01 | \$1,018,637 | \$947,504 | \$1,588,151 | 37.58% | 34.78% | |
| 1430 - Human Resources 01 | \$187,077 | \$213,231 | \$248,918 | 51.06% | 49.94% | |
| 1436 - Insurance Department 01 | \$415,599 | \$494,310 | \$310,773 | 89.86% | 92.73% | |
| 1450 - Board of Elections 01 | \$378,483 | \$456,209 | \$638,224 | 48.36% | 41.67% | |
| 1620 - Buildings 01 | \$1,832,933 | \$1,733,209 | \$2,014,891 | 53.29% | 50.15% | |
| 1680 - Information Technology 01 | \$822,734 | \$846,458 | \$993,053 | 57.85% | 49.69% | |
| 1910 - Special Items 01 | (\$3,112) | \$12,523 | \$1,303,531 | -0.31% | 0.56% | |
| 2490 - Education 01 | \$5,209,542 | \$5,439,433 | \$3,306,880 | 95.48% | 95.90% | |
| 3110 - Sheriff - Criminal & Civil Div 01 | \$8,118,342 | \$8,003,635 | \$9,437,298 | 49.46% | 49.44% | |
| 3140 - Probation 01 | \$1,990,900 | \$1,992,861 | \$2,284,037 | 50.65% | 50.87% | |
| 3315 - STOP DWI Program 01 | \$68,551 | \$68,868 | \$101,517 | 39.21% | 39.55% | |
| 3410 - Fire & Emergency Management 01 | \$1,828,600 | \$1,925,873 | \$2,064,861 | 50.43% | 54.38% | |
| 3510 - Dog Control 01 | \$194,755 | \$152,165 | \$194,624 | 54.41% | 45.58% | |
| 3620 - Code Enforcement 01 | \$287,141 | \$257,988 | \$303,409 | 50.55% | 49.57% | |
| 4050 - Public Health 01 | \$3,336,318 | \$3,143,420 | \$4,048,268 | 46.30% | 45.27% | |
| 4310 - Mental Health Services 01 | \$5,497,912 | \$4,961,737 | \$7,731,210 | 41.19% | 37.42% | |
| 5610 - Airport 01 | \$1,605,348 | \$1,321,691 | \$1,381,372 | 68.32% | 55.78% | |
| 6010 - Social Services Administration 01 | \$10,168,932 | \$9,454,635 | \$11,366,886 | 50.98% | 48.49% | |
| 6030 - Adult Care Facility 01 | \$500,000 | \$0 | \$291,500 | 100.00% | 0.00% | |
| 6070 - Services for Recipients 01 | \$22,309,104 | \$21,401,281 | \$24,942,864 | 51.81% | 50.02% | |
| 6510 - Veterans Service Agency 01 | \$107,453 | \$96,839 | \$120,134 | 52.47% | 47.00% | |
| 6540 - Consumer Affairs - County Seal 01 | \$120,145 | \$81,757 | \$100,283 | 59.60% | 47.53% | |
| 6772 - Office for the Aging 01 | \$1,069,542 | \$1,209,316 | \$1,620,985 | 41.71% | 43.49% | |
| 8020 - Planning 01 | \$266,393 | \$291,232 | \$514,520 | 35.43% | 33.00% | |
| 8730 - Forestry 01 | \$113,983 | \$113,842 | \$98,527 | 67.85% | 67.36% | |
| 8989 - Public Benefit Agencies 01 | \$1,211,690 | \$1,211,690 | \$1,010,120 | 69.93% | 69.93% | |
| 8990 - Employee Benefits 01 | \$3,147,455 | \$3,029,132 | \$4,068,826 | 42.30% | 43.40% | |
| 8992 - Interfund Transfers 01 | \$14,444,763 | \$15,979,274 | \$9,449,029 | 95.81% | 98.59% | |
| 9150 - Debt Service 01 | \$0 | \$0 | \$597,575 | 0.00% | 0.00% | |
| 01 - General Fund | \$109,656,665 | \$107,750,432 | \$120,225,039 | 53.65% | 52.25% | |
| 9003 - Highway 05 | \$10,450,955 | \$9,092,787 | \$8,543,773 | 73.37% | 62.05% | |
| 9004 - Road Machinery 10 | \$2,125,195 | \$2,020,358 | \$1,558,678 | 76.23% | 75.57% | |
| 9101 - Solid Waste - Recycling 15 | \$1,600,438 | \$1,705,482 | \$1,822,449 | 51.70% | 54.56% | |
| 9006 - Capital 20 | \$9,091,025 | \$10,029,160 | \$32,439,389 | 24.74% | 18.02% | |
| 6340 - Employment and Training 25 | \$1,150,343 | \$1,116,641 | \$1,750,364 | 41.96% | 37.19% | |
| 1436 - Insurance Department 35 | \$1,042,630 | \$1,102,724 | \$1,497,758 | 41.46% | 42.92% | |
| 9021 - Health Benefits 40 | \$9,951,866 | \$10,743,841 | \$13,055,714 | 42.39% | 47.98% | |
| 9023 - Occupancy Tax 50 | \$511,800 | \$544,000 | \$319,659 | 95.34% | 99.22% | |
| 9150 - Debt Service 55 | \$2,277,788 | \$2,274,285 | \$1,931,491 | 68.28% | 68.65% | |
| Total All Funds | \$147,858,704 | \$146,379,710 | \$183,144,315 | 50.31% | 46.60% | |

Statement of County Clerk's Fees Received

I, Gizelle J. Meeks, County Clerk of Jefferson County, New York, do hereby report the receipts of County Clerk's Office for the Month of July 1, 2020 through July 31, 2020 as follows:

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| DMV Fee | s: | | | | Court Record | Fees: |
|-----------------|---------|-----------------------|--|--------------|------------------|---------------------------------------|
| | CC06 | Retention | \$ | 61,510.57 | CCO8 | B Index Fees |
| | CC05 | Sales Tax Ret | \$ | 763.25 | CC08 | Misc. Court |
| | CC05 | FS-6 Ret | \$ | 555.00 | CC50 | County Fines |
| | | Total | \$ | 62,828.82 | | Тс |
| Land Rec | ords Fe | es: | | | Fees Collecte | d for Other Depts.: |
| • • | CC07 | Recording Fees | \$ | 73,450.00 | TR50 |) Stop DWI |
| | CC07 | Filing Fees | \$ | 2,655.00 | TT61 | Deposit Into Court |
| | CC07 | Passport Fes | \$ | . • | | Тс |
| : | CC07 | Photo Fees | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - | | |
| | CC07 | RETT | \$ | 403.00 | | |
| | CC07 | RP5217 Ret | \$ | 3,447.00 | Adjustments | (Deductions): |
| •• [*] | CC07 | Notary Ret | \$ | 220.00 | | · · |
| | CC07 | NY Ed. Ret/RM | \$ | 1,553.00 | CCOG | DMV Online Revenu |
| | CC07 | UCC's | \$ | 960.00 | | May |
| | CC07 | Miscellaneous | \$ | 272.00 | | June |
| | CC07 | Cover Page Fee | \$ \$ \$ \$ | 6,780.00 | | Тс |
| | CC07 | Overages | \$ | 94.44 | | |
| | CC07 | Copy Fees | \$ | 2,572.75 | CC07 | Credit Cards |
| | CC07 | General Int. | \$ | 2.84 | | , |
| | CC07 | DMV Int. | \$ | 0.64 | CC07 | ' Notaries: Vouche |
| | CC07 | E-Subscription | \$ | 4,777.50 | | Jan |
| | | Total | \$ | 97,188.17 | | |
| | - | | | | | Тс |
| Mortgage | | | | | | |
| | | Expense | \$ | 29,083.00 | CC07 | Incorporations: |
| | CC07 | Interest | \$ | 0.15 | |) Jan |
| | | Total | \$ | 29,083.15 | | |
| | | · | • | | | Тс |
| Total By A | Accoun | + | • | | CC07 | |
| rotar by y | CC05 | | | | CC07 | |
| | CC06 | \$ 48,535.29 | • | | | Tax Sale - RETT |
| | CC07 | \$ 113,666.12 | - | | | · · · · · · · · · · · · · · · · · · · |
| | CC08 | \$ 4,956.00 | • | | | Тс |
| • | CC50 | \$ 870.00 | • | | | |
| | TR50 | \$ 1,850.00 | • | | | |
| | TT61 | \$ - | - | | | • |
| | Total | | - | | | ۰. ۲ |
| | | Ψ ±/±j±23,00 | | • | | |
| I received | from (| Gizelle J. Meeks, Je | effer | son County C | lerk the sum of: | \$ 171,195. |
| | | | | , | | |

Total

Total

| CC06 | DMV Online Revenue: May June | | | | | |
|------|------------------------------------|------|--|--|--|--|
| • | Т | otal | | | | |
| CC07 | Credit Cards | | | | | |
| CC07 | Notaries: Vouch Jan | ers | | | | |

Total

Total

Total

171,195.66

Date

Jefferson County Treasurer/Deputy

Health Benefit Report

.

| | | | | | | | | | | | | | 1. State 1. | • | | |
|----------|--------------|----------------------------|-------------|------------------------|------------------------|------------------------|------------------------|------------------------|-------------|------------------------|-----------|-------------|---|----------------------|--------------------------|--|
| | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Νον | Dec | Accrual | Total | |
| | 2020 | 2,000,523 | | 1,955,959 | 1,611,645 | 1,645,789 | 1,474,318 | 2,086,246 | 4 000 000 | 4 007 000 | | 4 000 070 | 4 007 000 | 005.040 | 12,733,498 | |
| | 2019 | 1,706,282 | | 1,495,967 | 1,370,373 | 1,733,868 | 1,533,132 | 1,751,872 | | 1,867,896 | | | | -625,042 | 19,535,402 | |
| | 2018 | 1,592,534 | | 2,113,093 1,825,608 | 1,848,874 | 1,279,299 1,819,815 | 1,162,251 1,815,944 | 1,400,942 1,488,988 | · · · · | 1,431,052 1,511,099 | | | • • | -967,059 -188,804 | 18,446,785 19,972,868 | |
| | 2017 2016 | 1,529,529 1,633,556 | • • | 1,966,926 | 1,572,248 1,395,394 | 1,555,709 | 1,782,977 | 1,400,900 | | 1,982,882 | | | | -151,825 | 19,972,000 | |
| | 2016 | 1,447,909 | | 1,323,090 | 1,832,204 | 1,671,467 | 1,478,813 | 1,659,141 | | 1,720,703 | • • | | | -1,169,591 | 18,183,649 | |
| | 2013 | 1,278,930 | • • | 1,468,292 | 1,665,269 | 1,460,980 | 1,536,745 | 1,449,695 | | 1,203,417 | | | | 275,388 | 16,876,970 | |
| | 2013 | 579,446 | | 1,505,686 | 1,533,248 | 1,273,873 | 1,186,989 | 924,809 | | 1,133,361 | | | | 702,604 | 15,188,353 | |
| | 2012 | | 1,236,667 | 1,325,449 | 958,983 | 1,333,307 | 1,090,308 | 1,234,885 | | 1,470,833 | | | | 468,831 | 15,173,236 | |
| | 2011 | 1,299,479 | | 1,326,540 | 1,150,034 | 1,174,784 | 1,306,781 | 1,133,739 | | 1,173,697 | | | | | 14,327,973 | |
| | 2010 | 1,077,789 | | 1,154,761 | 1,114,950 | 1,040,417 | 1,115,092 | 1,213,479 | · · | 1,222,667 | • • | | | | | |
| | 2009 | 1,027,412 | | 1,246,381 | 1,165,052 | 1,188,985 | 1,244,707 | 1,083,067 | | 1,179,638 | | | | -45,041 | 13,826,803 | |
| | 2008 | 977,732 | 805,876 | 995,288 | 1,147,285 | 921,384 | 812,620 | 965,724 | 1,006,833 | 1,198,851 | 1,250,648 | 1,084,114 | 950,708 | 21,913 | 12,138,976 | |
| , . , | 2007 | 927,080 | 1,008,645 | 1,103,535 | 1,027,853 | 1,074,040 | 906,375 | 1,066,215 | 1,145,636 | 881,849 | 1,591,903 | 1,206,268 | 952,953 | 52,108 | 12,944,462 | |
| | 2006 | 920,372 | 862,003 | 943,946 | 835,357 | 988,449 | 901,759 | 861,100 | 975,331 | 973,716 | 1,024,272 | 1,102,396 | 1,093,613 | 72,205 | 11,554,521 | |
| | | | | | | | | | | | | | | | | |
| | Monthi | y Average Pe | | 0.010/ | 0.000 | 0.000/ | 7.00% | 0 1 1 9/ | 0 200/ | 0 570/ | 0 409/ | 0 0 0 0 0 / | 0 700/ | 0 749/ | 100.00% | |
| | | 7.52% | 8.03% | 8.91% | 8.36% | 8.33% | 7.99% | 8.11% | 8.38% | 8.57% | 9.40% | 8.33% | 8.78% | -0.71% | 100.00% | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | Estimated C | Cost Scenar | rios : | 2020 Budget | t | 21,100,000 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | • | | | | | | | | | | | |
| | | Average % | compared | to rest of ye | ars | | | | | | | | | | | |
| | | 0040 0040 4 | | | - h | un na fafal | | E9 269/ | | | | | | | | |
| | | 2013-2019 A Estimated 2 | - | st percentag | e by month/ | year total | | 58.36% 21,819,452 | (719,452) | | | | | | | |
| | | Estimated 2 | | | | | | 21,019,402 | (719,452) | | | | | | | |
| | | 2019 Cost p | ercentage | by month/ve | ar total | • | | 56.71% | | | | | | | | |
| | | Estimated 2 | | <i></i> | | | • | 22,453,760 | (1,353,760) | | | | | | | |
| | | | - | | | | | | N | | - | | | | | |
| | | Straight 12 | Month Cost | t by average | month to da | ate | | 21,828,854 | (728,854) | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | 2006 - 2019 | average mo | onthly perce | ntage of tota | al | | 22,241,513 | (1,141,513) | | | | | | | |
| | | | | | | | | | | | | | | | | |

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