


County of Jefferson
Office of the County Administrator



Historic Courthouse
195 Arsenal Street, 2nd Floor
Watertown, NY 13601-2567
Phone: (315) 785-3075 Fax: (315) 785-5070

January 9, 2020

TO: Members of General Services Committee
FROM: Robert F. Hagemann, County Administrator 
SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on **Tuesday, January 14, 2020 at 6:00 p.m.** in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

Resolutions:

1. Authorizing the Abandonment and Conveyance of Unused County Highway Land in the Town of Brownville to The Alvin J. Hasner Revocable Living Trust
2. Amending the 2020 County Budget to Reappropriate New York State Septic System Replacement Program Funds
3. Amending the 2020 County Budget to Reappropriate Community Development Block Grant (CDBG) and HOME Investment Partnership Grant Program Funds
4. Amending the 2020 County Budget to Reappropriate Funds Relative to the Public Defender's Department

If any Committee member has inquiries regarding agenda items, please do not hesitate to contact me.

RFH:tlr

cc:	Airport	Fire & Emerg. Mgmt. Serv.	Sheriff
	Buildings & Grounds	Highway/Recycling & Waste Mgt.	Weights & Measures
	District Attorney	Probation	County Attorney
	Dog Control	Public Defender	County Treasurer
	E-911		

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing the Abandonment and Conveyance of Unused County Highway Land
in the Town of Brownville to The Alvin J. Hasner Revocable Living Trust

By Legislator: _____

Whereas, Jefferson County acquired certain real property in the Town of Brownville for highway purposes, and which real property consists of a right of way along County Route 59, and

Whereas, Highway Law §118-a, provides for the disposition by the County of unused and unnecessary highway property upon the recommendation of the County Highway Superintendent, by the abandonment and conveyance of such land to the abutting owners, and

Whereas, The Jefferson County Highway Superintendent has recommended the abandonment and conveyance of a portion of the right of way along County Route 59 as identified and described in the attached description and map, to the abutting owner, The Alvin J. Hasner Revocable Living Trust, and

Whereas, Alvin J. Hasner, as Trustee of The Alvin J. Hasner Revocable Living Trust, has requested that said portion of unused county highway property, abutting the trust's property at Tax Map No. 71.18-1-25 in the Town of Brownville be conveyed to said trust.

Now, Therefore, Be it Resolved, That said portion of unused county highway property in the Town of Brownville be conveyed by quit claim deed to the abutting land owner, The Alvin J. Hasner Revocable Living Trust, for the sum of one dollar (\$1.00), pursuant to Highway Law §118-a, said property conveyed is identified and described in the attached description and maps incorporated as a part of this resolution by reference, and said property is declared unnecessary for highway purposes and is hereby abandoned, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute all necessary documents to effectuate the transfer of ownership as above described, subject to approval of the County Attorney as to form and content.

Seconded by Legislator: _____

ALL THAT TRACT OR PARCEL of land situate in the Town of Brownville, County of Jefferson, State of New York, bounded and described as follows:

Beginning at a 1/2" iron pipe found on the easterly line of a parcel of land owned by Frederick H. Lanham and Ann M. Lanham (Instrument No. 2013-00000044), said point being located at N 1° 36' 49" W a distance of 25.36 feet from a 1/2" iron pipe found on the northerly margin of County Route 59;

Thence along the southerly and easterly line of said Lanham parcel the following two (2) courses and distances:

- 1) N 88° 18' 17" E a distance of 24.80 feet to a 1/2" iron pipe found;
- 2) N 2° 01' 47" E a distance of 22.84 feet to the northerly margin of County Route 59, passing through a 1 1/4" iron pipe found at a distance of 12.65 feet;

Thence along the northerly margin of County Route 59 the following two (2) courses and distances:

- 1) N 86° 42' 45" E a distance of 34.87 feet to a point;
- 2) S 12° 15' 47" W a distance of 46.91 feet to a 1/2" iron pipe found;

Thence through the lands of County Route 59 the following three (3) courses and distances:

- 1) S 70° 00' 26" W a distance of 23.00 feet to a 5/8" iron pin/cap set;
- 2) S 89° 05' 23" W a distance of 28.03 feet to a 5/8" iron pin/cap set;
- 3) N 1° 36' 49" W a distance of 3.24 feet to the point of beginning.

Containing 0.05 acres of land, more or less, as surveyed by Michael W. Battista L.S. 49744, September 25, 2019.

SUBJECT TO any and all easements, exceptions, rights, restrictions, privileges, obligations, covenants, and conditions of record.

All bearings referenced to Magnetic North.

A MAP OF LAND SURVEYED FOR ALVIN J. HASNER

TOWN OF BROWNVILLE
JEFFERSON COUNTY
STATE OF NEW YORK

SCALE: 1" = 20'
SURVEY DATE: SEPTEMBER 25, 2019

Jefferson County Clerk
Entered/Filed/Received/Recorded
7350
OCT 10 2019
@ 10:00am
Signell & Hest

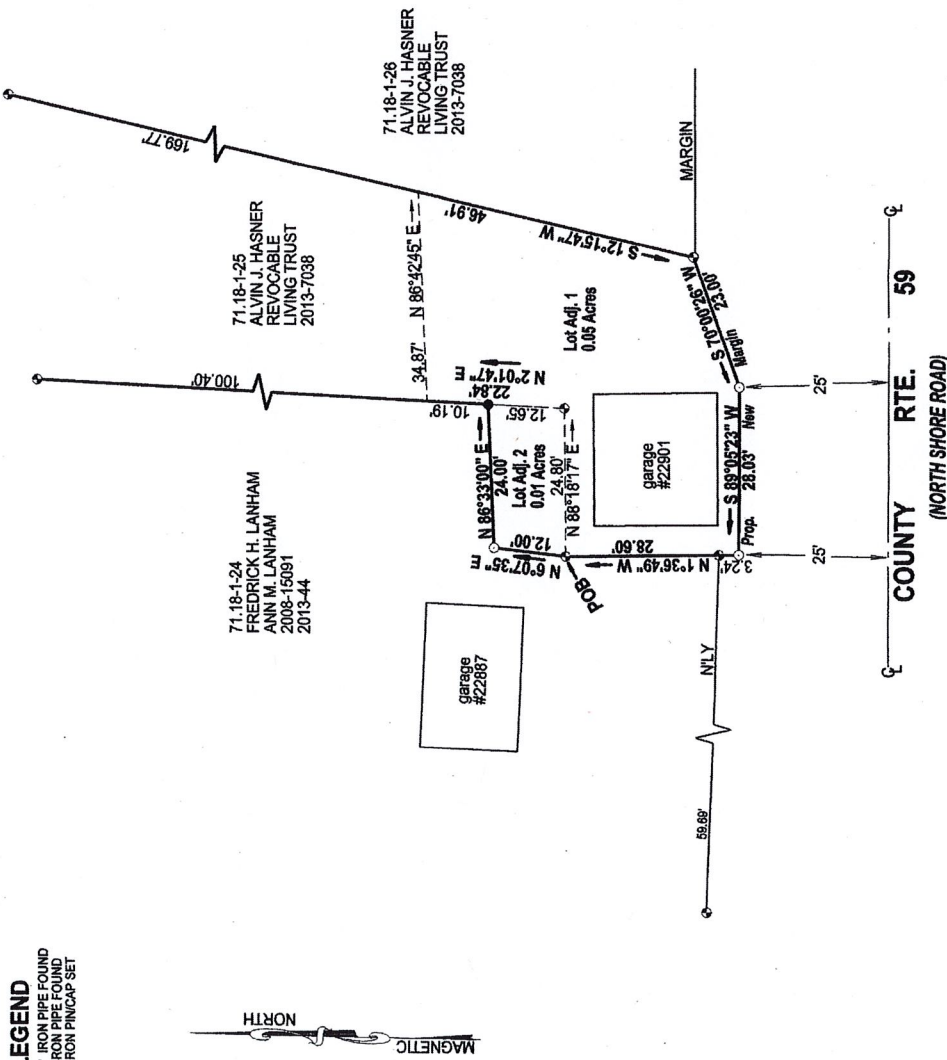
TOWN OF BROWNVILLE APPROVAL FOR A LOT LINE ADJUSTMENT.
Ron McGregor
RON MCGREGOR, CODE ENFORCEMENT OFFICER OR PLANNING BOARD

MICHAEL W. BATTISTA
Licensed Land Surveyor
P.O. Box 348
243 West Main Street
Brownville, New York 13615
Cell Number (315) 778-3442
E-mail: mwbattistapis@gmail.com

PROJECT NUMBER
19-161



Michael W. Battista



- LEGEND**
- 1 1/4" IRON PIPE FOUND
 - 1/2" IRON PIPE FOUND
 - 5/8" IRON PIN/CAP SET



"UNAUTHORIZED ALTERATION OR ADDITION TO A SURVEY INSTRUMENT OR MAP IS A VIOLATION OF SECTION 7208, SUBDIVISION 2 OF THE NEW YORK STATE EDUCATION LAW"

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JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2020 County Budget to Reappropriate New York State
Septic System Replacement Program Funds

By Legislator: _____

Whereas, By Resolution 97 of 2018, the Jefferson County Board of Legislators accepted a New York State Septic System Replacement grant award, and

Whereas, By Resolution 27 of 2019, this Board reappropriated the balance of grant award funds remaining at that time, and

Whereas, There remains a grant award balance and it is necessary to reappropriate these funds in order to provide for the continuation of the program in 2020.

Now, Therefore, Be It Resolved, That the 2020 County Budget is hereby amended as follows:

Increase:

01000000 30599	Appropriated Fund Balance	\$ 72,250
Expenditure		
01802000 04025	Septic System Replacement	\$ 72,250

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2020 County Budget to Reappropriate Community Development
Block Grant (CDBG) and HOME Investment Partnership Grant Program Funds

By Legislator: _____

Whereas, Jefferson County maintains grant award balances for both the CDBG and HOME Programs, and

Whereas, It is necessary to reappropriate these funds in order to provide for the continuation of both programs in 2020.

Now, Therefore, Be It Resolved, That the 2020 County Budget is hereby amended as follows:

Increase:

Revenue			
30000000 30599	Appropriated Fund Balance		\$ 2,847,260.21
Expense			
30866800 04014	CDBG Housing Rehab		\$ 1,033,335.00
30898900 04001	HOME Program		\$ 1,801,367.00
30866800 04021	Community Development Expense		\$ 12,558.21

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2020 County Budget to Reappropriate Funds
Relative to the Public Defender's Department

By Legislator: _____

Whereas, By Resolution 251 of 2019, Jefferson County authorized grant agreement for statewide expansion of Hurrell-Harring, and

Whereas, Those funds included \$5,000 to be used for office furnishings and related equipment for new staff, and

Whereas, Said funds must be reappropriated and placed in the appropriate expenditure lines.

Now, Therefore, Be It Resolved, That the 2020 County Budget is amended as follows:

Increase:

01000000 30599	Appropriated Fund Balance	\$ 5,000
Expenditures		
01117000 04102	Office Furnishings	\$ 2,500
01117000 04111	Trackable Durable Items	2,500

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators
